

# GENERAL RULES & REGULATIONS

1. The Fair is open to everyone.
2. There is no entry fee.
3. All exhibitors **MUST** be the bonafide maker or grower of their exhibits. Use of commercially produced products will result in forfeiture of ALL prizes won by exhibitor. If any exhibitor tries to deceive the committee more than once, the committee may ban that exhibitor from future competitions.
4. All exhibits must be clean and free of pet hair, and not previously entered in our Fair.
5. Only one entry per class unless otherwise stated.
6. Classes are subject to change [at the discretion of the Directors and Judges] if there are insufficient entries for the competition.
7. Families may include all entries on the same entry form included in the center of this catalogue.
8. GATES ARE OPEN TO BENCH ENTRIES ON SATURDAY FROM 1:00 - 4:30 P.M. No entries accepted after 4:30 PM. Judging commences at 6:00 P.M.
9. **Gates open to livestock exhibitors at 8:00 A.M. SUNDAY.**  
All exhibits must be in by 9:00 A.M. Judging commences at 9:40 P.M.
10. Registration for the Dog section is at 10:30 A.M. with judging at 11:00 A.M.
11. Bench Show opens to public at 9:00 A.M. on Sunday.
12. Ages, as of this years' Fair, of Teens and Children **MUST** be stated on entry tag, or they will be placed in an adult class.
13. **NO RIBBONS or EXHIBITS TO BE REMOVED BEFORE 4:30 P.M. on Sunday.**
14. NO FOOD OR DRINKS, and NO SMOKING, allowed in arena!!
15. See additional Rules and Regulations under each section of Catalogue.

## INTERPRETATION OF - RULES -

1. Interpretation of all rules shall be made by the Board of Directors, whose decision shall be final. Should any question arise not provided for in the Rules and Regulations, the decision of the Board of Directors shall be final.
2. The right to alter, interpret, amend, add to or cancel any of these rules, or to grant relaxation from them in individual cases is reserved to the Board of Directors.

## LIABILITY DEFINED

All properties of exhibitors entered for competition shall be subject to control of the Directors, but in no case shall BEARSPAW & DISTRICT COMMUNITY FAIR ASSOCIATION be held responsible for any loss, damage or injury of any nature to any such property while same is on exhibit. The Board will take reasonable precautions to insure the safety of articles and livestock, but property owners should make their own arrangements for protection against loss, damage or injury.

# JUDGING

1. Our Judges are encouraged to use Judging Standards and Guidelines as set out by the Alta. Assoc. of Agricultural Societies<sup>(a)</sup>, where applicable, and their decision is final.
2. Judges are asked to check for cleanliness, good repair, and if the article is possibly produced commercially. [eg. Made in Taiwan]
3. **NO PERSON** other than a Judge or the Director in charge and their appointed helpers shall be *allowed in Judging Area* once judging commences from 6:00 P.M. Saturday.
4. **NO PERSON** shall be permitted in the Small Animal Judging Areas Sunday during the time of the judging except the Judges and those in charge of the animals.
5. No director of the Fair shall be allowed to load or handle their stock at the exhibition while competing for prizes without removing their badges or other means of identification.
6. The Judges, in the execution of their duties, are cautioned to act with the most rigid impartiality, and in all cases of doubt or difficulty, may consult the chairman in charge of the sections.
7. Standard Judging in all classes.
8. Trophies are awarded on the basis of a total point system (unless otherwise stated).  
**FIRST** - 3 points; **SECOND** - 2 points; **THIRD** - 1 point.

<sup>(a)</sup> **The Judging Standard Handbooks for Horticulture and for Foods, Sewing and Handicrafts will be available for purchase at the fair or can be ordered from: Alberta Agriculture and Food**  
address: Publication Office, 7000 - 113 Street, Edmonton, AB T6H 5T6  
or Phone: 1-800-292-5697  
or [www1.agric.gov.ab.ca/\\$department/deptdocs.nsf/all/agdex19?opendocument](http://www1.agric.gov.ab.ca/$department/deptdocs.nsf/all/agdex19?opendocument)  
[www1.agric.gov.ab.ca/\\$department/deptdocs.nsf/all/agdex68?opendocument](http://www1.agric.gov.ab.ca/$department/deptdocs.nsf/all/agdex68?opendocument)

- *The committee is working on putting more information on our website and until then, please contact the person in charge of the section for specific information, or any of the executive.*

*Special Sponsored Class Refererences:*

**For recipes and helpful hints on Home Canning visit** [www.homecanning.ca](http://www.homecanning.ca)

**Fleischmann's Yeast and Mazola/Bee Hive Corn Syrup** [www.achfood.ca](http://www.achfood.ca)

**Robin Hood Flour** [www.robinhood.ca](http://www.robinhood.ca)

**Crisco** [www.criscoCanada.com](http://www.criscoCanada.com)

